

about someone else's sins.

Satrajit Sahani.



INSIDE





Amity baton sails to South **Africa**

Soul Sisters: India & **Africa** P 6 & 7



What, according to you, is the new age Ravana?

- a) Communalism
- b) Corruption c) Terrorism

To vote, log on to www.theglobaltimes.in

POLL RESULT for GT issue October 12, 2015

Do you agree with the govt proposal to dump garbage

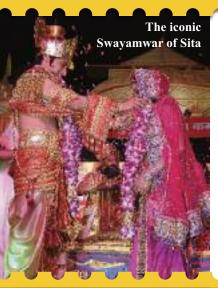


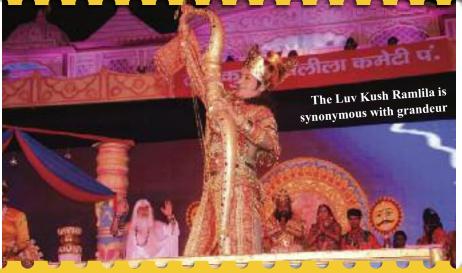
Coming Next A glimpse into the Nobel prize: history and winners

The making of a Ramlila

The show was a hit but what went unnoticed were the efforts and emotions that went behind it. GT brings you the 'unseen' straight from ground zero

All Pics: Deepak Sharma, GT Network









Ground reporting

Richa, GT Network

magnificent structure stands in a rather empty Lal Quila ground. Seemingly desolate and in a state of dismantling, it has recently staged the grandest Ramlila that the country has ever seen. With Bollywood stars and stuntmen, the Luv Kush Ramlila Committee took their annual Ramlila programme to an all new level this year. However, putting up a show as big, couldn't have been possible without teamwork, and teamwork in this context, meant quietly doing the work allotted to you, knowing that the cause is bigger than your efforts. Take a look.

Setting up the stage: that changed lives

Circa a week before Ramlila. Action or no

action, the stage artists were meticulously painting plywood planks, not paying attention to the buzz about the Bollywood star cast. They refused to talk since there was a lot of unfinished work to heed to. To their rescue (and to ours) came Hari Kishan, the person in charge for the stage. "This is my first time with the Luv Kush Committee and I want to set up the best stage ever. 8-10 artists have been working on it for 2 months. This time, we're going to give it a 3D effect," he informed. It was this stage that bore the look of a palace as well as a battleground and for him, the challenge was to present the best of both.

Lights, camera, action: that saw no religion

A bunch of actors were trying hard to read their scripts in between their laughter sessions and the "hello...mike testing...1 2 3" glitch. They looked rather confident of themselves. "Each of my actors can take

up any role any time, in case someone backs out." flaunted the director, Prayesh Kumar who has been in the art for over 22 years now. A businessman by profession, he believes that divinity associated with the cause, can do wonders. "I have seen people's lives change on this very stage. For many top actors, Ramlilas have been their first exposure to the world of acting," he avered. On being asked if it is religion that draws them, he replied, "My actors come from the Hindu, Muslim, Christian as well as the Sikh community. Life's lessons remain constant for all religions, don't they?" Mohit Tyagi, an actor who has made it to small roles on the silver screen took out time for this particular show, "For me, it is not work. It is meeting friends and giving back to the society."

Meet the multi tasker: who does everything, albeit not for money

A man looking much occupied and impor-

tant, entered the scene on a scooter. Everyone seemed to have something to discuss with him. He was the 'Lila Mantri' - the man who does everything, from managing the actors to attending high level committee meetings. A well-established professional in the export industry, Pravin Singhal doesn't mind his business suffer a few losses during the time he is involved with the Ramlila. "We are just trying to keep a tradition alive by incorporating modern elements that appeal to the youth. Everyone, from Bollywood actors, to the Muslim artist who is working on Ravana's effigy, is here for a cause that goes beyond religion and monetary incentives. It is about an art, about an ideal society and a way of life. It is the belief that good will prevail over evil," he explained.

And then, everyone went back to business; the rehearsals began, the chaupais (hymns) were played, and those who were not a part of the 'team', went unnoticed. GIT

Develop an analytical perspective...

... advises Anjana Om Kashyap, deputy editor, Aaj Tak and the chief guest at GT Awards, as she engages in an illuminating conversation with Aditya

Subramaniam and Uditi Chopra, AIS Vas 6, XI

"I didn't aspire to be a journalist."

Becoming a journalist was not the initial plan. I ventured into different fields before realising my calling. I did my graduation in Botany (Hons) and then went on to do my Masters in Social Work. I even worked with various NGOs for a long time. But then I realised that my real voice was not reaching the masses. It was then that I decided to pursue journalism.

"There's nothing called the toughest and the easiest assignment."

Every assignment is challenging for once you reach the spot of the news, you need to find more information. However, some assignments may come with certain constricting situations. But amidst challenges lie several opportunities.

"Hindi is a very strong language." Over the years I realised that English is a very wispy language, whereas Hindi vocabulary is very rich and is more impactful. Even the top English news channel has a rating as low as 18 or 19, which is the same as that of the least popular Hindi news channel. Besides, Hindi as a language, enjoys a greater reach. It is for all these reasons that I chose to be a Hindi anchor, rather than an English one.

"We need to be objective."

As a journalist, we are required not to fuse our views with the masses.' We have to stick to the what, when, how format. However, we have the liberty to ask questions. So, the focus remains on framing the questions in such a manner that it engulfs the interviewee. The emphasis is on the key issue, not on one person's viewpoint.

"Every journalist who raises the right questions is my favourite."

I don't want to name any one journalist or author. I think, sometimes on certain issues you have one person who's actually got the neck of it, who knows what he's doing. At that time, you know it just varies. So, I think the person with

the right question is the best journalist.

"Read, read and read."

If you want to become a journalist, reading is the first thing that you ought to do. Know your facts, read at least five newspapers every day. Try reading the editorial pieces that analyse news because that will give you an insight into how you should interpret news. Other than that, you need to work on your language and communication skills. And these are things that you have to work on forever.

"The Global Times is a full-hearted initiative."

I've been to the best schools all over Delhi, but I have not seen something as amazing as The Global Times. Excellent stories, excellent illustrations, excellent captions; I was amazed to see the quality of the newspaper. It is great to see the kind of edge this newspaper is providing to the students. Children newspapers are very important for building of a nation as they give us an insight into how a child's mind interprets the world and it's surroundings.



Anjana Om Kashyap

It was Ramlila where I came to know that Lord Rama is called the Maryada Purushottam or 'An outstanding man who has the attributes of self-control and good behaviour.

Anvay Arora, AIS Vas 1, V A



The Ravana that remains

The 10 headed 'evil' has been burnt, but what remain in the ashes are its modern counterparts. From computer games to terrorism, the 'evil' has many faces in the modern day scenario. When Romika Chakraborty, GT Network asked li'l Amitians of AIS Saket 'Who is the new age Ravana', here's what they

Illustration: Pankaj Mallik, GT Network

Computer games

had to say...

I feel computer games with their high tech, addictive features, represent the new age Ravana. Be it a metro city or a small town, children today are addicted to such games and their enthusiasm for outdoor sports and physical activity has decreased. Consequently, children are becoming obese and

unfit, their eyes are strained and their concentration is hampered. Also, this new age Ravana has reduced our ability to socialise and interact with each other.

Aditya Narang, AIS Saket, V B

Corruption

Lord Rama killed Ravana in Satyayug and brought an end to evil. But in today's modern age, we have another Ravana that we are still struggling to fight with and that is corruption. The problem of corruption is rampant in India and it is continuously increasing day by day. According to a survey, 62% Indians have faced corruption in some way or the other. Unfortunately, no Lord Rama will come to save us from this evil. It is the people and the society who need to wake up and fight this demon.

Aria Puri, AIS Saket, IV C

Terrorism

Terrorists and the problem of terrorism at large, are the Ravanas of the 21st century. They use destructive weapons and believe that these weapons make them powerful. Just the way Ravana thought that whatever he did was always right; terrorists also believe that their illogical demands are justified. They mercilessly kill people only to create fear in innocent minds and establish their superiority.

Endri Agrawal, AIS Saket, IV C

The WhatsApp phenomenon

WhatsApp is the new age Ravana. It's an app that is slowly taking a toll on our relationships. Youngsters are busy clicking selfies to change their DPs. Dads are busy chatting with NRI uncles and moms are busy sharing jokes in their kitty groups. Consequently, everybody is losing out on family time.

Pratul Gupta, AIS Saket, IV A

myself
The increasing selfishness

I, me and

amongst modern day people can be termed as the new age Ra-

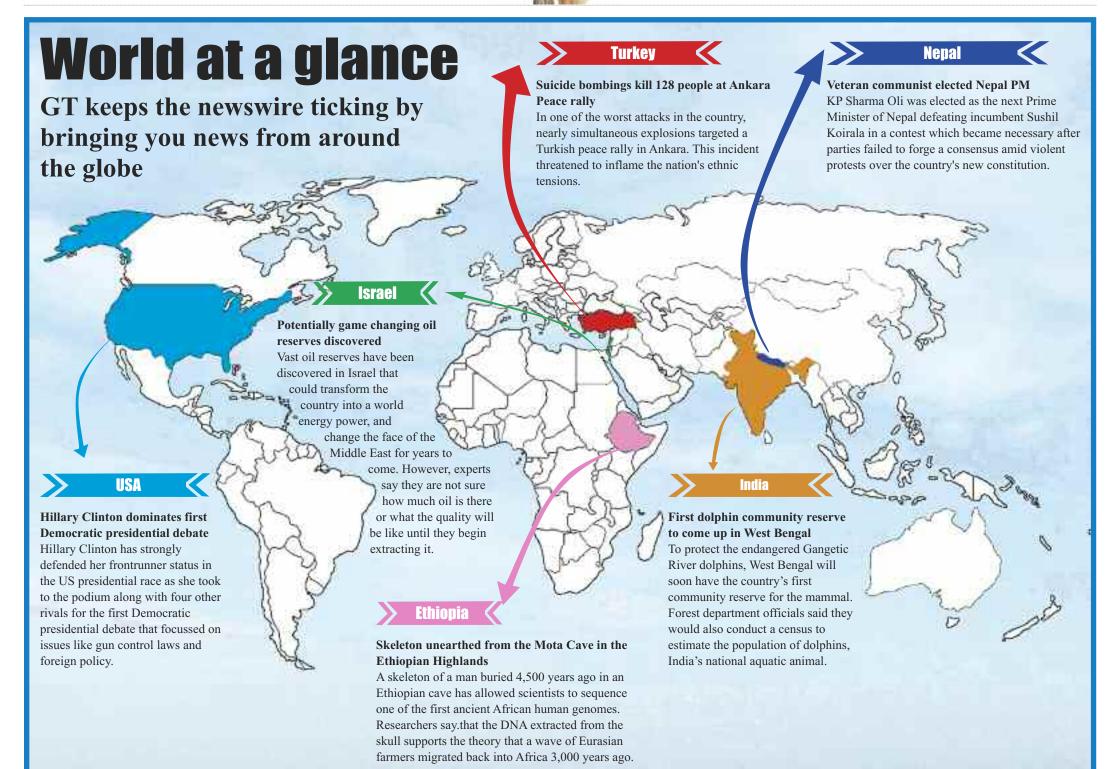
vana. People today are just concerned with their own personal gains, pleasure and well being, not paying attention to others. They have the 'I, me and myself' attitude and they do not think about the society at all. Kindness and gratitude have become rare emotions. As a result, people are drifting away from their values and becoming lonely day by day. So, selfishness is the biggest Ravana confronting the present day society.

Dhruv Gandhi, AIS Saket, VI A

Communalism

Ravana, although a mighty king, epitomises evil, or the wrong. So the wrong being done in the name of religion can also be called the new age Ravana. Lack of religious tolerance is one of the biggest problems of the present day, which has given rise to communal riots and massacres. There is a need to understand the belongingness to humanity first and then to any religion. The only way this evil can be fought is by respecting every religion rather than forcing a particular one.

Aditya Aeri, AIS Saket, VI A



and relatives. Aryan Asthana, AIS Vas 1, VII B

Amity baton sails to Africa









AISSA strengthens Indo African ties by imparting quality education that nurtures global, morally driven citizens

International Footprints

s the Indian govt extends a global handshake to Africa via the India- Africa Forum Summit 2015, GT brings to you Amity's growing bonds with the African continent. Introducing Amity International School South Africa (AISSA)

Another proud feather in Amity Group of Schools' beret, AISSA (estd 2013) is a beautiful campus set in a stress-free environment spread across 4 hectares (9.88 acres) of land in the relatively tranquil, leafy suburb of Erasmia, less than 20 minutes from the heart of Pretoria – the administrative capital of South Africa. With the vision to provide a safe, caring and stimulating educational environment where children learn accountability, values of mutual respect and good citizenship, and develop their fullest potential while contributing to society, AISSA hopes to fly the Amity bastion high.

Mission statement

AISSA's mission is to offer a comprehensive education programme of the highest quality to learners regardless of race, gender or religious orientation. It aims to instill love and respect for all, moral standards of the highest

order and an abiding reverence for their respective cultures so that they become upright citizens contributing to the intellectual capital of the country. AISSA strives to be a school of excellence by creating a challenging and learning environment by providing them opportunities to succeed.

Curriculum basics

The school has an open admission policy and enrols children of all faiths, races and nationalities, catering for learners from grade R to grade 12. Currently following the Curriculum and Assessment Policy (CAPS) programme of teaching and learning of the National Department of Basic Education (DBE), it offers a

FRICA SUMMI variety of co-curricular activities, including sports, team building events, crucial careerdefining interactions, etc. The school has enjoyed a distinguished record of 100% passes

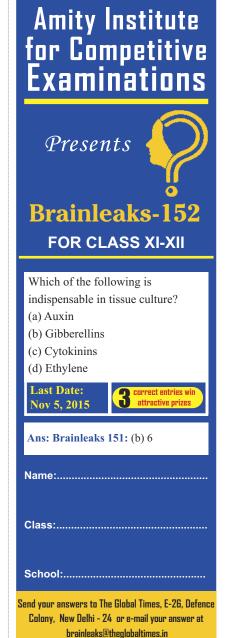
> in matriculation (12th year) of study, and is highly reputed with the University of Pretoria – its closest University campus, as a school whose students present a zero percent drop-out rate at the University. Educational excursions to places like State Theatre (Pretoria), Cape Town, Durban, etc are part of the curriculum.

Facilities galore

Set in a picturesque locale, AISSA currently comprises 18 general purpose classrooms and specialist rooms providing for a current roll of 233 learners, with a maximum current capacity of 350 learners. There are four specialist rooms: Life Sciences (Biology) Laboratory, Physical Sciences Laboratory, Computer Room and Resource Centre. Care has been taken to ensure smooth access for the specially-abled, like providing special ramps, wheelchair friendly washrooms, etc.

Opportunities unlimited

Amity Education Group offers aspiring, go ahead learners the opportunity to interact with students from its campuses around the world, for example, at the AIMUN (Amity International Model United Nations) Conference hosted at its Indian headquarters annually. Learners



at Amity International Schools who meet the academic requirements, would also be given preference for admission to Amity universities and institutes of higher education world over, giving them an edge over others. GT



Road safety

mity University in association with Institute of Road Traffic Education, College of Traffic Management, conducted a workshop on 'Road safety and alcohol awareness education' at Amity University, sector 125, Noida. The workshop aimed at creating awareness amongst youngsters on road safety and drunken driving enabling them to understand the adverse effects alcohol has on body. The workshop that was attended by more than 200 students, faculty and staff members of Amity, highlighted key road safety techniques. Participants were provided with an insight into basic road rules. Arun Pahwa, trainer, Institute of Road Traffic Education, informed that drunken driving was one of the leading causes of road fatalities. He highlighted that earlier the age group of accidental cases for drunk driving were between 21 years to 35 years but over a period of time, the age had significantly dropped to 15 years of age. Addressing the gathering, Dr (Prof) Alka Munjal, director, academics, Amity University Uttar Pradesh said, "The three main killers on the road are speed, failure to use seat belts and driving under the influence of alcohol. Hence, there is a need to educate people on road safety with a holistic approach."

AUP (a) Book Fair

The Delhi Book Fair witnessed an enthusiastic participation from AUP that organised a multitude of fun filled activities to encourage young learners

Amity University Press

Smita Jain, Sr Editor, AUP

mity University Press (AUP) organised a host of events at the Delhi Book Fair to reach out to children. The first of its kind initiative saw child-centered activities, viz, onthe-spot painting competition, quiz competition, storytelling sessions, nukkad natak, etc. Here's a day-to-day account of the five-day fiesta that spelled fun, frolic and learning for the young ones.

Day 1: Aug 30, 2015

Storytelling session

The day saw two story telling sessions being organised by the teachers of Amiown Pushp Vihar. The event was attended by more than 350 people and enjoyed by kids and adults.

Book reading and author-interaction

The book reading session was chaired by author Jamuna Rangachari and mediated by Rupa Gupta, chief editor, AUP. The interactive session saw the author answer a volley of questions.

Band performance

A group of nine young musicians from AIS Noida enthralled the audience of more than 300 people with their energetic performance.

Day 2: Aug 31, 2015

Storytelling session

The session organised for students of AIS Vasundhara 1, took the audience



into the world of kings and queens.

On-the-spot painting competition

Over 40 students participated in this competition wherein students created magic with colours on various topics. The competition that was judged by eminent artists, drew to an end with RR Aiyar, executive senior vice president, AUP, giving away prizes to winners and encouraging them. The judges congratulated the winners.

Day 3: Sep 1, 2015

Storytelling session

Teachers of Amiown Noida and Gurgaon conducted an engaging story telling session, which was attended by more than 160 students of AIS PV. The students entertained everyone with songs, poems and jokes.

A talk on tiger conservation

Bhuvan Ravindran, a student of Amity University who has been actively working for the cause of 'tiger conservation', interacted with the students. Children were shown a video about the life of tigers living in a national park.

Day 4: Sep 2, 2015

Storytelling session

The teachers from Amiown Gurgaon and Noida enthralled over 180 students from AIS PV and other schools with a story telling session on the popular court jester Birbal and Tickly Octopus.

Two students each were selected from the four sections of Class II of AIS PV

for the contest. It was a delight to see the teams as well as the audience confidently answering a volley of questions. Uma Narayanan, senior editor, AUP gave away the prizes to winners.

Day 5: Sep 3, 2015

Storytelling session

Another story telling session was organised on the fifth day wherein students narrated interesting stories. The session was conducted by teachers of Amiown Noida and Amiown Vasundhara. Students of AIS Saket and AIS PV attended the story telling session.

On-the spot painting competition

About 50 students from AIS Pushp Vihar participated in the painting competition organised by Arya Publishers.

Trishla Vats, AIS Vas 1, V D





Tacking is a major trend today. There comes a time in life when you feel like hacking stuff around you. And there are some websites which will help you, hack life itself. Chhavi Singh, AIS Noida, X C, brings you the top five

Stickk.com

"I'm just waiting for 1st January ..."
Do you find it difficult to stick to your goals? (Read: Laziness) Stickk makes use of commitment contracts to empower you to get closer to your goals, and thus better your lifestyle.

BugMeNot.com

"Let's check out this website... oh no wait. This needs an account."

Bugged constantly to sign up for websites, even though you do not wish to share your email? (Read: Spam Alert!)

sites, even though you do not wish to share your email? (Read: Spam Alert!) Instead of creating new logins, Bug-MeNot has shared logins across thousands of websites, which can be used.

Midomi.com

"Ah! Which song am I humming?"
Have a song stuck in your head, but don't know the name? Hold on. Don't drive yourself crazy. (Read: Frustration) Midomi.com allows you to sing or hum the song into your device and it will find it for you. Gone are the days of brainstorming upon 'that' song you heard at a random place.

MyFridgeFood.com

"Um...Mom? What can I eat out of all the 'not so useful' items in the fridge?" Have loads of food in your fridge but don't know what to make?

(Read: Kitchen Paralysis: The state of having absolutely no clue about cooking) MyFridgeFood lets you put in all that you have in your refrigerator, and then it tells you what all you can make out of it. No more hungry days!

Ohlife.com

"You may say I'm a dreamer; but I'm not the only one." (Insert song tune)
Are you the one that belongs to the thoughtful type? Ohlife.com will allow you to write a letter to your future self, and it will mail your letter to you on whichever date you allot.

Scientist



Watch

Father of transfusion medicine

Mitali Bhargava, AIS Noida, VI L

Who: Karl Landsteiner

Born: June 14, 1868 in Baden bei Wein, near Vienna, Austria-Hungary **Died:** June 26, 1943 (aged 75) in New York City, US

Nationality: American

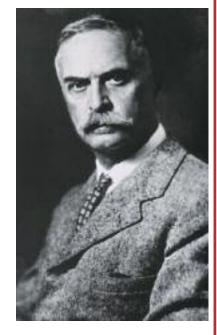
Field of expertise: Medicine, Virology **Famous for:** Developing the modern system of classification of blood groups

Awards: ■ Aronson Prize (1926)

■ Nobel Prize in Physiology (1930) ■ Lasker Award (1946)

Early life: Karl's father, Leopold Landsteiner, was a renowned journalist and the editor-in-chief of an Austrian newspaper. Young Karl studied medicine at the University of Vienna. He wrote his doctoral thesis in 1891 and from 1891 to 1893 he studied chemistry in Würzburg, Germany.

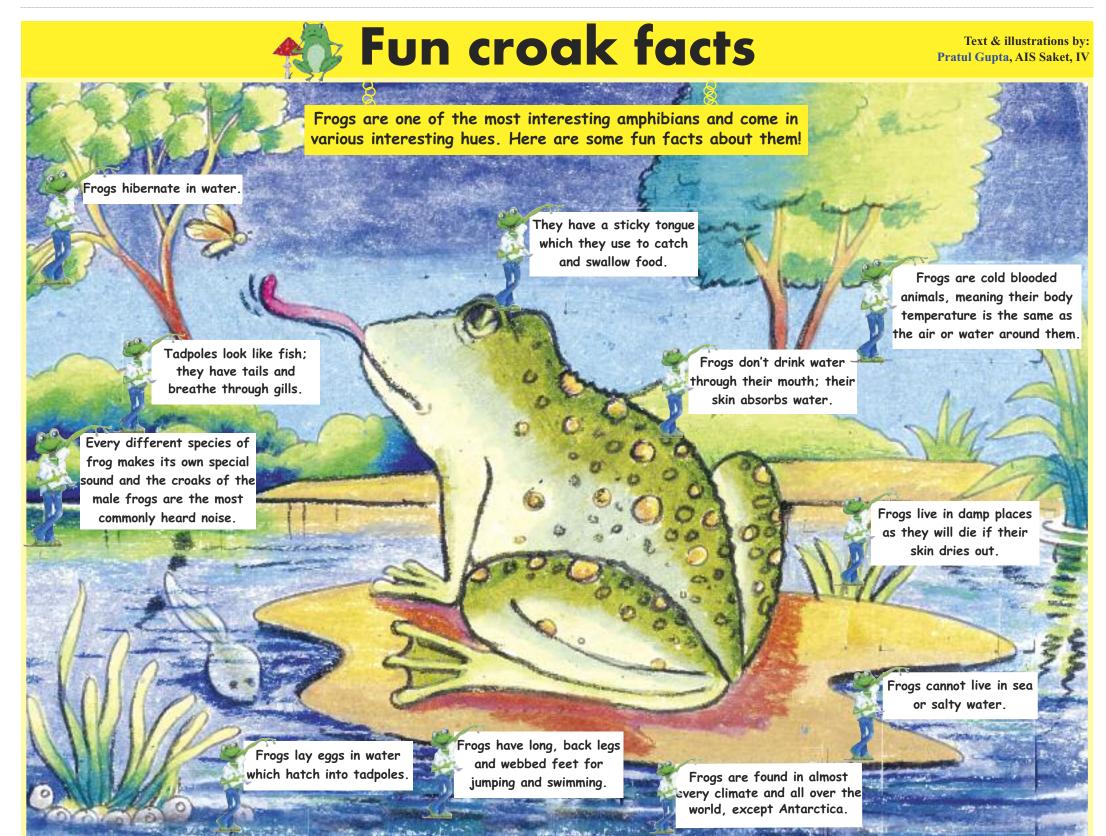
His greatest discovery: Karl Landsteiner's first discovery was identification of three types of blood groups - A, B and O in the year 1901. He then developed a proper system of identification of blood groups. Karl invented this system of classification on the basis of presence of agglutinins in the blood. Next, fellow scientist Alexander S Wiener and Karl, together identified the 'Rh factor' which is a protein on the surface of red blood cells, in 1937. This discovery helped physicians to



transfuse blood without endangering the patient's life. For a successful blood transfusion, Karl Landsteiner listed the basic step that transfusion could be between people with the same blood group and hence, does not lead to the destruction of blood cells. This discovery saved many patients from botched transfusions.

Other notable achievements:

- In 1909, Karl Landsteiner along with Constantin Levaditi and Erwin Popper, discovered the Polio virus.
- In January 1958, Karl was posthumously inducted into the Polio Hall of Fame at Warm Springs, Georgia.



Editorial

victories

"I believe that unarmed truth and unconditional love will have the final word in reality. This is why right, temporarily defeated, is stronger than evil triumphant."

Martin luther King, Jr



The auspicious month of October is here once again. It is the month that marks human victory of various kinds. The nine wonderful days of Navratra, a time for fasting for many, is a time when human spirit is tested for perseverance and patience. Amidst all

the fasting, joyous celebrations continue reminding us that one must smile to sail through the difficult times in life. After the nine festive days, it is Dussehra that once again assumes the role of a messenger. The festival is a joyous reminder that eventually, it is goodness that prevails over evil. What is important, however, is to persist, just like in those nine days of fasting. Dussehra, also known as Vijaydashmi, marks the twofold victory of goodness over evil: the victory of Lord Rama over Ravana and Goddess Durga over demon Mahishasura. In Sanskrit, the word Dussehra translates to 'The sun will not rise' as it was popularly believed that the sun would not have risen had Rama not overpowered Ravana. Similarly, the mortals cannot celebrate victory until they work sincerely towards overcoming their weaknesses, represented by the ten heads of Ravana: Vasana (Lust), Krodha (Anger), Moha (Attachment), Lobha (Greed), Mada (Pride), Matsara (Jealousy), Swartha (Selfishness), Anyaaya (Injustice), Amanavta (Cruelty) and Ahankara (Ego).

Just as we burn the effigy of the demon every year, we must constantly strive towards burning the demons inside us. GIT

Roar of lion



The relationship between India and Africa, who share a common history of struggle against colonial era and apartheid is one of mutual empathy. Both have fought against injustice and struggled hard to attain socio-economic

With the third and largest Indo-Africa Forum Summit ready to take off in New Delhi from October 26 to 29, 2015, India and Africa, that were once a part of the Gondwana ancient supercontinent land 180 million years ago, get ready to explore the potential for future expansion.

In this issue of The Global Times (Page 3, 6-7 and 8-9), the young Amitians explore the Indo-African ties that have bonded them. From poetic narration, artistic expressions to geographic proximity and similar struggles, this edition is an attempt to trace the relationship between them that prides discussing issues ranging from Gandhi to Cricket in the same breath over endless cups of coffee.

Separated by the Indian Ocean, the two share a common history where Gandhi may easily be canonized as the first diplomat to have paved the way for an everlasting bond that went on to become history. Today, Pietermaritzburg station where Gandhiji was forced out of the train, is an iconic destination where every Indian dignitary is taken for a visit. The train from this destination, has since traversed several landmarks.

This week, when the African Lion and the Indian Lion depicted in the official logo of India Africa Forum Summit meet, let the roar be heard. GIT

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Month of Look beyond

Perspective

Is outer beauty just about perception; is it the only way to judge the person sitting next to us? How many of us try to think and look beyond it?

Vrinda Arora, AIS Gurgaon 46, XI

o you always find good looking people from magazines staring back at you? Do you always find yourself looking for the latest trends in fashion so you can be up to date? Are you always conscious of the way you look? If yes, then you are suffering from a fast spreading epidemic called 'Lookism' that has captured your mind for sure.



For those wondering, well 'Lookism' is actually a word and it refers to stereotypes and preferential treatment given to attractive people. As shallow as this concept may sound, the sad truth is that lookism actually exists in our society, and in more ways than one. Lookism, more than choice, is guided by instinct. Many people firmly believe that what is beautiful is good. Even though we have been told a million times since childhood, to not judge

a book by its cover; however, we still end up judging people on the basis of their appearance within the first few seconds of meeting them. And then, the next few minutes are spent validating our initial impressions. Today, lookism has even seeped into workplaces as in most of the occupational fields, good looking and well-dressed people are preferred much more than someone with a shabby appearance. Media plays a significant role in promoting

Not-so-attractive figures

■Good-looking men will earn, over their career, about \$250,000 more than their least attractive counterpart.

■Attractive men earn just 4% more, men who fall below average on the looks scale are docked by 13%.

■Women with above average looks reportedly make 8% more while below-average looking women suffer a 4% penalisation.

(According to a study in America on beauty based discrimination)

the significance of looks and appearance. The media portrays good looking people as heroes, putting their faces on billboards and advertisements. Perhaps, one of the most important reasons we find ourselves drawn towards good looking people is because of the way the media projects them, ie, as epitomes of perfection and highly desirable figures. The advertisements that show boys chasing a girl because she has suddenly become fair and pretty only go on to embed the lookism theory a little deeper.

Yes, lookism is an instinctive process, but it is also a form of discrimination. Now that you know you might unwittingly be part of that process, maybe it's time for you to go beyond looks the next time you meet someone new. Who knows, s/he might just be your next best friend!GI

Parental love vs peer pressure

Teenagers today are caught in a dilemma between parental love and peer pressure. So who will win, if at all it's a battle. Read on to know...

For

Ishita Malik, AIS Saket, VIII B

Against

Ayushi Singh, AIS Saket, VIII A

eer pressure is an inevitable part of teenage. It often becomes a determining factor for teenagers in their day-to-day decisions. But can its omnipresence overshadow parental love? Certainly yes, as teenagers are more concerned about fitting into peer groups than anything else. Moreover, in today's demanding lifestyle there is less time for parent-child interaction and whenever a teenager steps out of the house, it's peer pressure that dominates their action with parental love/advice taking a back seat. The reasons can be lack of attention from parents, the desire to be accepted in the social setup at school, spending more time with friends etc.Teenagers often identify themselves with friends of the same age group than their parents. So, it would not be wrong to say that in the battle between peer presmagine, a world without parents. The thought is scary, isn't it? Parents are the pillars of strength in our lives. They are the ones who introduce us to the world, who imbibe in us all the values of life, who teach us to differentiate between the right and the wrong. Parental love can never lose out to peer pressure. There is obviously a desire among teenagers to fit into their peer groups but the desire to not lose parental love, cannot be out ruled. Parents do have a very strong influence on our young minds. Do we not silently admire our mom and dad, idolise them and even desire to become

like them? Don't we all want to make them proud? The first instance of joy or sorrow, we want to share it with our parents. Parental love, still remains and will always remain, an important aspect of a child's life. After all, parents are the constant friends in our lives unlike our other friends who may or may not be there for us throughout. GIT Illustration: Ravinder Gusain, GT Network

Little pearls of wisdom

What are friends for?

Vigyan Lal AIS Noida, VII D

sure and parental love, the former is the

winner. In fact, peer pressure can be a

learning experience for teenagers. GT

uman beings are social beings and need someone to share their joys and sorrows with. This holds true for people of every age group, whether it is children or the elderly. This is where the role of friends comes into the picture. Friends are the people, who are there with us at every step of our lives, sharing our best and our worst.

You want your friends to be there when something great happens and



you need them when something terrible happens too. They are always there for you, just like you are there for them. When you have a friend, you know you'll never be alone. Other than being there for you at all

times, friends also help shape your personality. They can guide you when you are wrong, motivate you when you encounter a failure and cheer you when you are down and low. Besides, friends can help you define your priorities.

Therefore, a 'friend' is not just a simple word but also a valuable treasure of life. So, never take your friendship for granted. Always remember how fabulous your friends are and how lucky you are to have them, because having a best friend is one of the best things in the world.



Dear editor

Eight members of Amity Shooting Club (all students of AIS Vas 6) brought laurels to their school and club, when they.won 11 silver medals in the UP State Inter School Shooting Championship held at Baghpat from Sep 9-13, 2015. All the members of the team have qualified for the forthcoming All India Inter School Competition to be held at Tughlakabad Shooting Range in October 2015. It is a moment of pride for all of us. (Read page 11 for more achievements)

> Maj Gen (Dr) Surendar Kumar Adviser, Amity Shooting Club Club

Write to us at editor@theglobaltimes.in

Soul Sisters: India & Africa

Shared past, entwined destinies

It's been an unending journey, laden with history, nostalgia and cross-cultural intermingling. A look at the common threads that make India and Africa go ditto

RELATIONSHIP BETWEEN

INDIA AND AFRICA



It started with the same history... ... of colonial oppression and British rule

Both India and Africa suffered infinite trauma under the colonial rule of Britishers. Settled initially with the aim of trade, the British extended their control over both the lands which resulted in the exploitation of physical and human resources. Both India and Africa had to undergo a long freedom struggle, before they could proclaim their independence.

They were asked to follow a religion...

...they did not believe in and was that of their rulers Since much of Africa followed their own traditional Christianity. They converted Africans to Christianhave similar climatic conditions.

gators' diaries, attest the fact that strong relations

coming to India during the eighth century CE and

between East Africa and Britain.

strengthened relationships all the more.

Humane ties

Gandhian connect

ity and promised to bring education and health care to Africa, only after conversion. In India too, after 1830, the Company allowed Christian missionaries to function freely in its domain. Land ownership vidian India and Negro-Africa. It is interesting to and property rights were given after conversion.

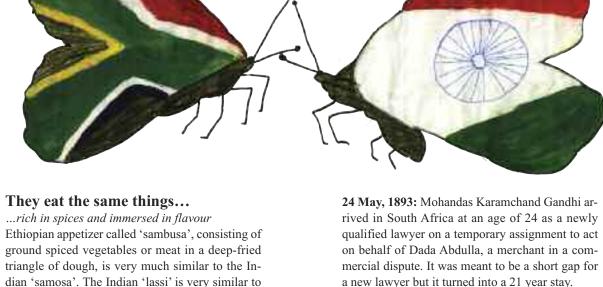
But they stood on common terrain... ... of same geographical locations

Many millennia ago, Africa and India were joined as one land mass, ie, the Gondwana land. Today, they are separated by the waters of Indian Ocean but the connections run deep. The geographical proximity was a key in developing of the relationreligious beliefs, Europeans felt that there was a ship since ancient times. Both of them being located

note that Murugan, the creator, is a deity of the Dravidian India, akin to Lord Vishnu and at least twenty-five tribes in East Africa worship 'Murungu' as their Supreme God. Another figure, 'Amma' also shares some striking similarities. In some African accounts, Amma was the primordial egg from which sprang 'Nummo', twins who created the earth. While some Indian villages refer to a guardian goddess who is also the bringer of diseases like small pox. The worship of trees to fulfill a vow definite need to proselytize and convert Africans to near the equator, are tropical countries and hence, or to get boon, is also a common practice in Dravidian India, Mediterranean and African regions.

Today, they worship the same Gods...

...only with different names



dian 'samosa'. The Indian 'lassi' is very similar to the African 'amasi', a drink of fermented milk. The 'tandoori' style of cooking akin to India, is very popular in South Africa. Meat is marinated in spices and skewered in traditional Indian oven. Anybody reminded of the Indian paneer *tikka*?

They wear the same clothes...

The national dress of India, the saree can be seen on many South African streets, especially in KwaZulu-Natal. The sight of women with heads covered and men wearing turbans is strikingly common in Ethiopian and Indian villages.

They will go into the future... The Cult of Serpent is a prominent feature of Dra-

...marred by the same threats

The shared history of these soul twins also casts a shadow over their future making them vulnerable to some common threats. The influence of foreign education, media and films on the youth and children, and the detachment of natives from their local culture, is one of them. The import of foreign languages and practices in the local customs is also leading to a gradual loss of history and culture.

Contributed by: Ishita Srivastava, Bhavya Awtans, Archita Mathur, VII M, AIS Noida; Ishita Gore, VI A, Megha Chattopadhyay, VIII A, AIS Vas 1; Ishika Kaushik, VII D, AIS Gur 46

2013, trade between India and Africa stood at US \$ 72 billion, making India the fourth largest trading partner of Africa. They have been trading before the start of the first century CE. The trades date back to the mid-first century between the Kingdom of Axum (Ethiopia) and Ancient India. The merchants traded cotton and other goods in exchange for gold and soft-carved ivory. African sailors approached the Indian coasts with cotton and ivory to sell on Indian land and took spices and gold in return. The relationship became stronger in the medieval period because there were more developed trade routes between the Mediterranean and Asia, through Arabia. A reference of these trades can be found in the Greek book 'Periplus Maris Erythraei'.

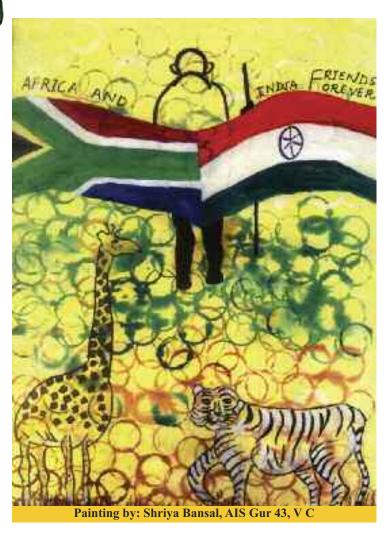
Cultural exchange

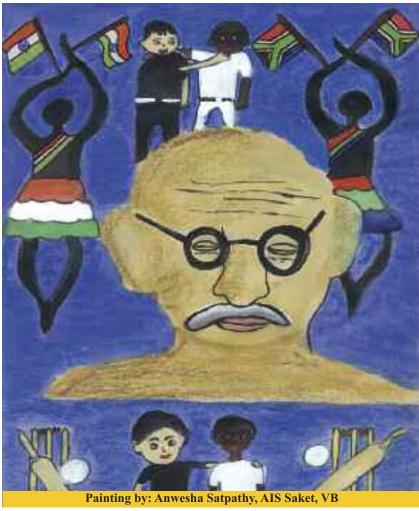
The African impact on India is found in artifacts, genetic foot-prints, cultural and linguistic similarities, and a common world view. With the help of Indian Council for Cultural Relations, an intensive program of cultural exchange is organised in India and South Africa including scholarships for South Africans. We also have a 'Shared Histories' festival, organised as a public-private partnership. The influence of Indian Architecture on the African kingdom is proof enough of this relationship.

Contributed by: Maanvi Kashyap, XI A, AIS Vas 1; Samriddhi Prakash, X, AIS Vas 6; Arushi Jindal, VI A, AIS Gurgaon 46

Mahatma Gandhi and Africa

Our beloved Mahatma Gandhi was inspired in the Dark Continent. His stay in South Africa formed an important prelude to his return to India and start a revolution





of the first Satyagraha movement protesting wards Indians in South Africa. It later allied itself against the Asiatic Registration act against Indian immigrants in Transvaal. Under the act, every 1896: Gandhi returned to India to engage with Asian (particularly Indians and Chinese) was resome prominent Indian leaders to continue the quired to present a thumb printed certificate of identity. Unregistered or prohibited immigrants could be deported on failing to do so, without hav- 1909-1913: Gandhi was sentenced to four terms of *Pietermaritzburg station*. 1903: Gandhi decided to start his legal practice in ing the right to appeal.

1908: He was sentenced to jail for two months for initiating Satyagraha. Surprisingly, it was not in India that his idea of Satyagraha took place but in the farms of a cooperative colony of Transvaal, that served as the headquarters of the movement.

imprisonment serving a total of 7 months. Victory came to Gandhi when General Smuts, South **The period of 1908-13:** It was a significant phase African leader, lost his strength to fight with him. in Gandhi's life as during this time the Satyagraha He said men like Gandhi redeem us from a sense of September 1906: The year marked the beginning movement blossomed, as it unfolded in India later. common place and are an inspiration to everyone.

*'In the vicinity of this plaque, MK Gandhi was evicted from a first-class compartment on the night of 7 June, 1893. This incident changed the course of his life. He took up the fight against racial oppression. His active non-violence started from that date'- reads a plaque at the

Contributed by: *Ishita Nassa*, X D, Yastika Biswas, X H, Ishita Khurana, X D, AIS Gurgaon 46; Mehul Kumar, X D, Nishant ırma, X C, AIS Gurgaon 43; Kirti Wadhwa & Tanushree Datta, XI E, AIS PV

Historic links Indo-Africa relations go back to the vedic era. Vedic scriptures as well as travelogues and navi-

That has been the status quo for India and Africa ever existed between the two. Africans first started since the vedic ages. A glimpse into the age-old affair



ence had said, "India is our closest ally in the Asian counterpart for all the help and support it has excontinent." She added, "The purpose of this visit is tended in our struggle for liberation." In 1944, lished. Both countries have developed strategic,

a gesture from South Africa to thank its Indian when apartheid ended in South Africa, the bilateral cultural and economic ties since then.



27 May, 1893: Gandhi had to visit the Durban

courthouse where the local magistrate asked him to

remove his turban. He refused on the grounds that

removing headgear was a sign of disrespect in India, and left the court. The incident was reported

in the local newspaper. The Natal Advertiser immediately drew attention to Gandhi's arrival and his

7 June, 1893: Gandhi had to travel to Pretoria and

for that, he bought a first-class ticket. But he was

asked by the train authorities to move to the third

class compartment as the first-class was meant only

for the whites. His refusal to move resulted in him

being forcefully pushed out from the train along

with his baggage*. This was his first brush with

racism in the African continent that sparked a rev-

22 August, 1894: Gandhi formed the Natal Indian

Congress which aimed to fight discrimination to-

Johannesburg and had now become a recognised

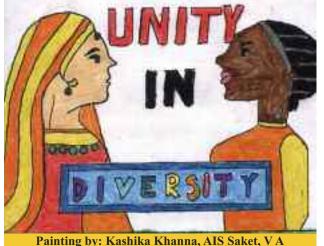
leader of the South African Indian Community.

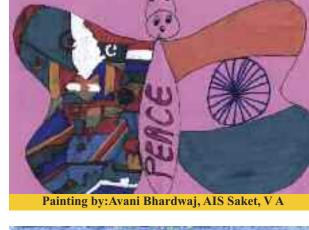
strong sense of personal dignity.

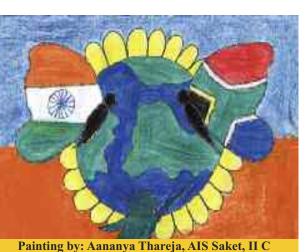
olutionary streak in him.

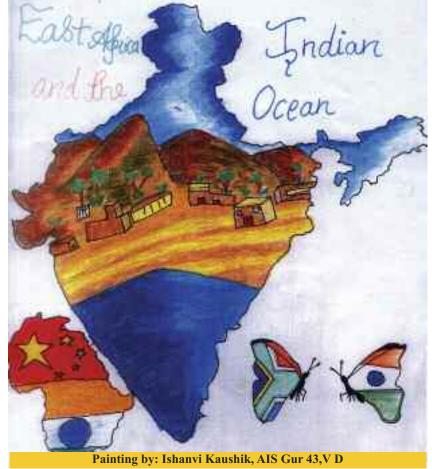
with African National Congress.

struggle against discrimination.











The magical drum

Storywala

Amogha GS, AIS Vas 6, XI E

Today let's hear a folk tale, Alabama From the faraway land of Africa Efriam Duke was an ancient king Who was peaceful and hated fighting

A magic drum that's what he had That always gave a luncheon and made everyone glad People and animals craved for it alike To live lavishly and lead a life king-like

But that's not all that the drum had As it brought things both good and bad Never to step on a twig and sleep on a fallen tree

As it would only bring the owner a lot of misery

Once the queen and her daughter went to the spring
A palm nut fell which was eaten by the daughter of the king
Soon a tortoise came and asked for it
Disappointed he went to the king and demanded his bit

The king offered him a multitude of things



Illustration: Deepak Sharma, GT Network
But he would only settle for the drum
in the king's belonging
The king happily parted with the drum
But did not tell the tortoise about
the misery that would come

The tortoise now carried the drum home in victory But day by day stopped working and became lazy One day the tortoise stepped on a stick on his way back And the next day his family was beaten blue and black

The tortoise visited the king again

And demanded to exchange the drum for something plain The king refused to listen to his plea And decided to offer him a magic foo-foo tree

The tree would bare foo-foo and soup everyday But the owner could collect sufficient food only once in a day Every day the tortoise would collect food from the tree And at night he would feast with his family

But soon all this became history
As the greedy son became curious
about the tree
He followed his father
right up to the spot
And did something he should have not

To satisfy his hunger he came for more And broke the magic that the tree bore Now, a prickly palm was the only thing the family had This made the tortoise quite disappointed and sad

The family now started living underneath the prickly tree
And this is the sight
that we can even now see.



Capsion pancake

Swasti Shandilya, AIS Gur 46, IX

Ingredients

ingiculent	.3
Eggs	2
Capsicum	1
Onion	1
Refined flour	2 cups
Milk	1/4 cup
Curd	2 tbsp
Lemon juice	1/2 tsp
Lemon zest	1/2 tsp
Baking powder	1 pinch
Salt and oil	as required
Coriander	to garnish

Method

- Take refined flour in a bowl.
- Add eggs, milk, curd, lemon juice, lemon zest and salt. Make a semi liquid batter and stir it well.
- Finely chop the vegetables and add them to the batter.
- Heat a flat pan and pour a little oil.
 Take a tablespoonful of batter, pour it on the pan spreading it to make a
- Cook the pancake from both the sides till it turns golden brown.
- Garnish with coriander leaves.

big round pancake.

Common threads

WORDS VERSE

Irina Srivastava, AIS Vas 6, VIII A

A big question troubles many
Do Africa and India share commonalities any
A teeny elementary research was done
Answer came out to be more than one

India is referred to as the subcontinent Whereas Africa is known to be the largest continent But as a matter of fact, they are sisters grand Belonging to the same Gondwana land

These two landmasses lie abutting the equator Snug, humid and tropical nature both of them cater The origin of their names also match Each of them has a watery catch India was derived from the Indus River And Africa related to the Mediterranean Sea Their vivid pasts are also much the same Both had to remove colonialism from their name

The residents of these abodes were also scarred Slavery and poverty had kept them off guard But together began the initial and exceptional things
Praises of these since 3000 BC everyone sings

The Indus Valley civilisation had identical details
With the Egyptian civilisation, our history unveils
The culture of India and Africa does not vary a lot



A plethora of likeness here too we can jot For instance, the turbans of Indian men Can be found in Ethiopian villages as well Resemblance is also seen in food The African Injara captures the Indian Dosa's mood

Few traditions are so similar And can leave you awed For example, treating guests as incarnations of Gods is the basic sentiment that is shared by both

Several other cognate features these two consist And in literature also they make it to the list The African Igbo and Yoruba Preach the same morals as Indian ones That helped Panchtantra and Jatakas get laurels

Umpteen common threads were these
Yet the collection does not freeze
So, the agitating question of commonality
Does not bother any more
There are plenty of answers
To the questions that lie before.

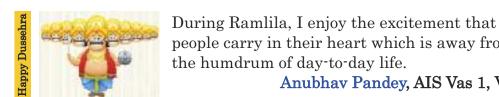
Brush 'n' Easel Als Gur 43, XII s

WORD DETECTIVE

Can you spot some famous astronomical terms in the grid?

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ALBEDO	APOGEE	BOLIDE
CHONDRITE	CLUSTER	EJECTA
GLOBULAR	HYPERGALAXY	INTERSTELLAR



people carry in their heart which is away from the humdrum of day-to-day life.

Anubhav Pandey, AIS Vas 1, VIII C

The vacation



Aditya Aeri, AIS Saket, V A

am and Sonia were going to Shimla with their aunt Reena for a holiday. When they reached, they were delighted to see a blanket of snow everywhere. One day, Ram and Sonia were playing with snow. Suddenly, they heard someone calling out to them. They looked up but saw no one around. The voice came again. This time, they were scared and narrated the

Illustration: Dinesh Kumar, GT Network

bizarre incident to their aunt. Sonia said that the hotel seemed 'haunted'. Aunt Reena discussed the issue with the hotel manager but he dismissed their fears. Ram and Sonia felt that they must have misheard and went to sleep. Suddenly, Sonia saw a shadow near the window. She screamed loudly, which woke her aunt and brother. Aunt Reena got up and told the children to grab their torches. All of them went out to spot the ghost. But there was no one nearby. However,

This time, they were scared and narrated the bizarre incident to their aunt.

they saw some footprints that led to an old hut where they saw a poor little boy. Aunt Reena enquired why he was peeping into their room. He told them that he was lonely and wanted to play with the siblings. He then explained how he had got separated from his family when he was younger. Since then, he was living in that tiny hut. Sonia, Ram and aunt Reena decided to help the orphaned boy by giving him clothes and food. They spoke to the local police and ensured the boy was taken care of. The children were happy that they could make a difference in someone's life. It was the best vacation for Ram and Sonia.

> So what did you learn today? A new word: Bizarre **Meaning: Strange**



Veggie fried rice

Prisha Bhambri AIS Pushp Vihar, III

Ingredients

11181011100	
Rice (boiled)3 cups	
Green beans ¹ / ₄ cup	
Carrots	
Mushrooms ¹ / ₄ cup	
Minced garlic1 tbsp	
Green chillies ¹ / ₄ cup	
White pepper1 tbsp	
Chilli sauce1 tbsp	
Salt to taste	

Method

- In a pan, heat 1 tbsp of oil. Add all the vegetables and sauté them till they are half cooked.
- Add garlic, chilli sauce, salt and white pepper.
- Simmer the gas and add the boiled rice. Mix the rice with the vegetables and cook for 2 minutes.
- Garnish with green chillies and

It's Me



My name: Araina Ahuja

My school: AIS Vasundhara 6

My Class: I

My birthday: January 12

I like: Cycling I dislike: Fighting

My hobbies: Painting and solving

puzzles My role model: My mother

My best friend: Nitya

My favourite book: Barbie stories

My favourite game: Snakes and

My favourite mall: Shipra Mall

My favourite food: Noodles

My favourite teacher: Sakshi Ma'am

I want to become: A doctor

I want to feature in GT because: I love being featured in newspapers.

POEMS

Collaborated countries

Pratyaksha Mishra, AIS Vas 6, VII A

When the brave fighters of India Displayed their talent valiantly Then the natives of Africa collaborated And fought with their destiny

Together they withstood The virile Britishers And mesmerised all By the scholastic chroniclers

Gandhi and Mandela Never asked for more They secured our nations They fought for peace high and low



As the country folk Increased trade and governance Each citizen worked hard To bring closer their motherlands

Both India and Africa Great wildlife destinations Who can challenge The enchanting Safari fascinations?

Rhinos and leopards are ferocious These are some common And dangerous predators Elephants, whether African or Indian Have no less fame

Despite distinguishable features, The beast is still the same Both have brought Their country good name Training crush is condemned By which these can be tamed

Both countries are peninsular Both were ruled by British Both have ancient civilisation Harappa and Egypt Both have tropical rain forests

Both are developing countries Both have diverse Population and are Trying to remove

Poverty and conflicts As we faced similar problems Similar times We know each other's problems Since apartheid

Let us open the vistas For cooperation and concerns To enable partnerships And enhance our relations GIT



Rain

Vedika Sisodia, AIS Noida, III N

Sometimes in the rain There comes a rainbow And the wind moves in a flow In the rain there are so many drops Which benefit the crops You can see so many frogs But the rain destroys all the logs Everybody is wearing raincoat Kids are making paper boats And after the rain I forget all my pain

"That's what they say," his dad replied. "Well, give me an apple quick? I've just broken the doctor's window!"

9 9 9 What did the mushroom say to the

You're a fun guy (fungi).

What happens if you read a book about anti-gravity?

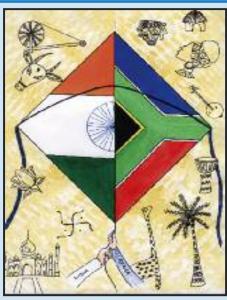
You can't put it down! 8 8 8

John came rushing in to see his dad.

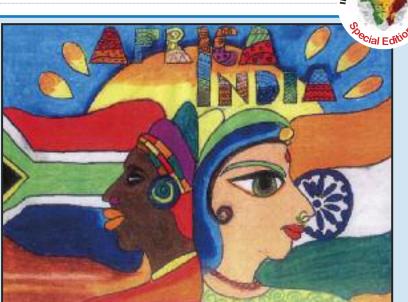
"Dad!" He puffed. "Is it true that an

apple a day keeps the doctor away?"

I was wondering why the ball kept getting bigger and bigger, and then it



Aria Puri, AIS Saket, IV C



Tanya Pasricha, AIS Gur 43, V D



Shreyan Biswas, AIS Saket, VA





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1-9

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I have never missed Ramlila; I stay till the end when chants of 'Har Har Mahadev' or 'Bolo Raja Ram Chandra Ki Jai!' resound in the air, as the audience join in. Aakriti Sehgal, AIS Vas 1, IV A

Inter school Multiple Intelligence Fest

To analyse and develop multiple intelligence skills in the students, the school organised MI Fest 'Carpe Diem'



n keeping with the vision of Dr (Mrs) Amita Chauhan, Chairper-■son, Amity Group of Schools and RBEF, to promote the holistic development of students, the school hosted the second inter school Multiple Intelligence Fest 'Carpe Diem- Let's seize the day with MI' on September 28. 20 schools across Gurgaon and NCR participated in the event. The chief guest on the occasion was Premchand Palety, founder & CEO, C Fore, research organisation.

The event commenced with the lighting of the lamp amidst the chanting of shlokas followed by Saraswati vandana. The competitions introspected all the 8 Multiple Intelligences viz. linguistic, spatial, bodily-kinesthetic, interpersonal, intrapersonal, logical, musical and naturalistic. Various interesting competitions like Chorus Rhyming, Think-Tac-Toe, MI Quest, Radio Jockey, Cloud Burst – a street dance, Junk Creative, My Dream Nation and Gandhi Within, were assessed by judges on the various parameters defined for the event, which included all the 8 Multiple Intelligences.

The prizes for all the events were given away by chief guest Premchand Palety and Dr (Mrs) Amita Chauhan. The judges were amazed to see the spectacular talent of the children at such a young age.

The ceremony concluded with the vote of thanks presented by the principal followed by the school song and the national anthem. GII



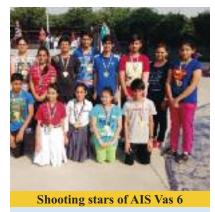
Investiture ceremony

IS Gurgaon 46 organised the investiture ceremony of the school's Interact Club in collaboration with Rotary Club on August 24, and declared their team for the session 2015-2016. The club has been actively involved in community service initiatives such as public polio programme, interaction with local orphanages, old age homes, tree plantations, AIDS awareness, etc.

The ceremony began with the traditional lighting of the lamp and the chanting of Gayatri mantra, followed by felicitation of guests by school principal Arti Chopra. The event was graced by Rotary

dignitaries - president Sunil Khanna, sec retary Vimal Sanghania, director Charudutt Panigrahi and other members including JK Puri, Dr Bhargava, Raghuvendra and Arti Aggarwal.

A nukkad natak presented by the Interact Club, gave out a strong message against bullying. President Sunil Khanna and principal Arti Chopra inspired the students to contribute towards the betterment of the society as they are the ones who would contribute towards the building of a responsible society. The newly appointed cabinet members promised to uphold and perform their duties diligently. The ceremony concluded with the school song followed by the rendition of the national anthem. GI



Shooting champs

AIS Vas 6

he young shooting champions of AIS Vas 6 brought laurels to the school and Amity Shooting Club, by winning a total of 11 silver medals in the UP State Inter School Shooting Championship, which was held at Baghpat from September 9-13, 2015. All of them qualified for the forthcoming All India Inter School Competition to be held at Tughlakabad Shooting Range in October 2015.

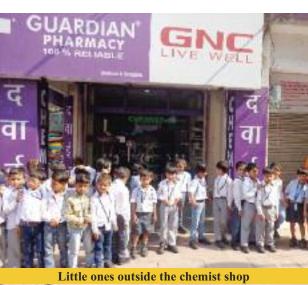
A day with community heroes

IS Saket organised an exploration and learning visit for students of Class I to the Saket market, J-Block near the school to meet some community helpers on September 21, 2015. The trip began with a visit to the post office, wherein the students posted postcards to their parents; each postcard bearing a message written by the students themselves. The employees

of the post office gave them a warm welcome and happily explained the concept of inland letters, postcards and different rupee stamps. Then, they proceeded towards the chemist shop, where they learnt how the chemist provides medicines according to the doctor's prescription. They were also acquainted with the process of billing and how the cash register is maintained.

Further, the students met the garbage collector at the community waste disposal area and also visited the nearby

police booth. The policemen prepped up the children regarding public safety, how to contact the police in times of emergency, and their overall importance in the community. On their way back, the children also learnt the importance of the school guards who escort them on their various outings. To sum up, it was a day full of excitement and enriching experiences for the little ones as they met community heroes and realised how all these people help the society significantly by providing invaluable services.





Heritage quiz



AIS Pushp Vihar

To instil pride and a sense of belongingness for the nation, AIS Pushp Vihar conducted a heritage quiz on September 28, 2015 for the students of Class I. Students were motivated to gather information about the language, culture, tradition, festivals, foods and dress of specific states. Various activities were organised to give the students an insight into the cultural diversity of our country. A quiz was also conducted which helped students to know about the Indian states in a better way. The event was an enriching experience for everyone.

Commemorating Gandhi



AIS VKC Lucknow

Nupur Mishra AIS VKC Lucknow, Teacher

special assembly was organised on the occasion of Gandhi ■ Jayanti on October 1, 2015 by the students of Class KG. The assembly began by offering prayers and chanting Sanskrit shlokas. This was followed by a short documentary showcasing the life of Mahatma Gandhi. Pratibha John, teacher in charge asked the students questions based on the video presentation and the children answered enthusiastically. The students presented a melodious song on the occasion, that



Ram Leela celebration

AIS VYC Lucknow

he school organised Ram Leela celebrations on October 17, 2015 with lots of fun and gaiety. The saga of devotion, brotherhood and sacrifice unfolded before the audience as the young students enacted scenes with immense ease and confidence. Students portrayed characters like Lord Rama, Hanuman, Jatayu and Ravana in royal robes and with great splendour. Chaupais sung at regular intervals further added to the devotional mood of the day. The role of Sita was enacted by Suhani Walia of Class VI while Kartik Atri of Class III played the role of Lord Rama. School coordinator Tanuja Singh lauded the efforts of the students and teachers in presenting the grand event.

highlighted the Ahimsa movement started by Mahatma Gandhi. The little wonders also enacted a short skit based on the three monkeys of Gandhi. The audience was enthralled by the performances of the tiny tots as they performed with great zeal. The event culminated with a group song by the students. The school vice principal appreciated and enlightened the students about the importance of Gandhi Jayanti.

Variety

My favourite memory of Dussehra is my 'dandiya' performance on Bollywood songs, all dressed up in a bright costume.

Utpreksha Varshney, AIS Vas 1, VII B





Amity alumnus Mohit Gaur, one of the finalists of the talent show 'India's Raw Star', has traversed a long journey



Dr CK Singh, associate professor, ASCO, felicitates Mohit



Marina A Thomas, Raj Joshi, Saurav Chatterjee & Akanksha Kashyap

ASCO, Amity University Mumbai

ometimes, it is the journey that matters more than the destination, and when the journey is that of a star, it is bound to be memorable. Mohit Gaur, an alumnus of Amity University, Jaipur started off as an average kid and went on to become the nation's favourite. His mesmerising voice made him one of the most popular contestants on the show 'India's Raw Star'. Here's an attempt to retrace his sojourn.

A star is born

Mohit was introverted and shy, and constantly attempted to avoid any possible verbal exchange with girls. It was only after his landmark performance at a prep school on a popular Akshay

Kumar number that he met the star inside him. "I realised that it was creative expression that defined me, the credit for which goes to my Hindi teacher, Chandrakala Shastri, who fostered me to pen down my feelings through poetry and storytelling," he admits.

The emotional beginning

The beginning of Mohit's musical sojourn was rather emotional for it was a self-composed song for his mother that made him and his family realise that a singer was born. He recalls, "When I sung for my mom, my family was spellbound. I think that was the defining moment of my life. I got the permission to take music lessons."

Highs and lows on the way

"As my love for music grew, my parents were apprehensive about my future in the music industry, which is full of challenges," he says. But despite the skepticism, Mohit's family stood by him. His inspiration lies in his grandfather and folk singer, Surya Prakash.

An encouraging alma mater

It was at Amity University, Jaipur where his singing talent grew and he cannot thank his teachers and friends enough. "It was here that I dreamt of becoming a singer, a star. Amity will always stay close to my heart."

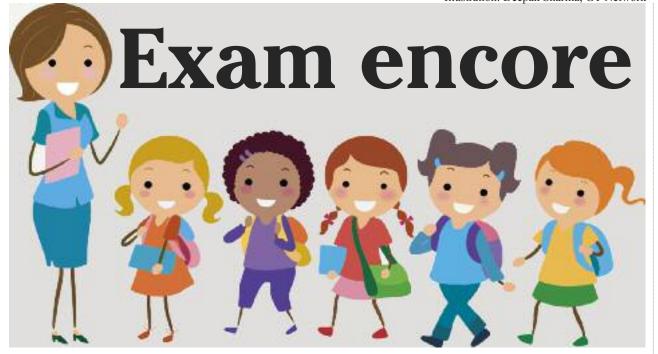
When 'India's Raw Star' happened

When Mohit debuted on India's Raw Star, the singing reality show, the nation was left awestruck with his talent. Mohit, on the other hand was not very content with it. "I still remember my first performance on November 5, 2014. I was personally not very happy with the performance as I could not choose my song and had no clue about performing on TV. My genre was mainly rock but I sang a completely different song. But then, luck was on my side and everyone liked me. The entire journey has been overwhelming," he says.

The tryst with cupcakes

The singer synonymous with the 'cupcakes' song reveals that he does not have a sweet tooth. He says, "I hate cupcakes! The cupcake affair started in graduation when I had a senior from AUJ, whom I lovingly called 'Cupcake'. It was on this person's insistence that I wrote the song."

Illustration: Deepak Sharma, GT Network



Classrooms are like little worlds, filled with different personalities who react, well...a little differently, to marks

Anisha Singh

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xams are over and results are out. The consequence: reactions ga-✓ lore. The same result is met by different responses, each varying with the type of student who opens his/her report card. Here's presenting the stereotypes of every class and their typical response to exam results.

The attention seeker

They are always trying to impress their teacher, and feel that they can score more marks if they do the entire teacher's work. However, all their efforts fail when they see their report card.

The back benchers

The coveted last bench is their favourite

seat in the world. They do not study the whole year but when the results are about to come they always say 'God please make me pass just this time, I promise to study from next year.'

The class clown

The class clowns are the funniest people in the class, or at least they think so. They tend to make the whole class laugh and try to make fun of their own marks.

The shy one

These students hardly speak a word. They are the shy ones. They remain quiet and almost go unnoticed. So, even if they get good marks, you will not really find them showing off. They will still be glued to their favourite corner. One can even start a debate as to who has ever heard them speak.

Pseudo intelligent students

These students act as if they know everything. But once they receive their marks, they start making lame excuses like 'The paper was difficult', just to cover up their lack of errr... brains!

The topper

No matter how much you study, the topper is destined to 'top' the class. No matter how high their marks are; their facial expressions always remain the same.

The chatterbox

They are the ones who love talking, any time on any subject. When the results are announced, they take it as an opportunity to talk more. They don't mind standing outside the class as a punishment. After all, it's just another opportunity to chit chat. GI



Luvya Gupta, AIS Vasundhara 6, KG D, poses with his copy of The Global Times at the Pangong Lake, known as Pangong Tso (meaning long, narrow and enchanted lake) in Ladakh. The picturesque lake is situated at a height of about 14,270 ft and is 134 km long and extends from India to Tibet. The Line of Actual Control passes through the lake.

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